

**MEETING**

**COMMUNITY LEADERSHIP AND LIBRARIES COMMITTEE**

**DATE AND TIME**

**TUESDAY 12TH JUNE, 2018**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BG**

**TO: MEMBERS OF COMMUNITY LEADERSHIP AND LIBRARIES COMMITTEE  
(Quorum 3)**

Chairman: Councillor Reuben Thompstone  
Vice Chairman: Councillor David Longstaff

Councillor Charlie O-Macauley Councillor Felix Byers Councillor Reema Patel	Councillor Sara Conway Councillor Lachhya Gurung Councillor Jennifer Grocock	Councillor Danny Rich Councillor Julian Teare
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**Substitute Members**

Nagus Narenthira  
Alan Schneiderman

Alison Moore  
John Marshall

Wendy Prentice  
Weeden-Sanz

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Thursday 7<sup>th</sup> June at 10AM. Requests must be submitted to Abigail Lewis 020 8359 4369 [Abigail.Lewis@barnet.gov.uk](mailto:Abigail.Lewis@barnet.gov.uk)

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: Abigail Lewis 020 8359 4369  
[Abigail.Lewis@barnet.gov.uk](mailto:Abigail.Lewis@barnet.gov.uk)

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 8
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Members' Items (If any)	9 - 12
7.	Nomination for Assets of Community Value (if any) 2018	
8.	Update on the Metropolitan Police Merger - Barnet, Brent & Harrow and local partnership working	13 - 34
9.	Corporate Grants	35 - 48
10.	Update on annual refresh on Community Safety Strategy	49 - 78
11.	Hate Crime Awareness Project Update	79 - 88
12.	Quarterly Commissioning Plan Performance Report	89 - 102
13.	Committee work programme	103 - 106
14.	Any item(s) the Chairman decides are urgent	

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